**RESPONSE UNDER 37 C.F.R. §1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 1773****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re: Tatarka, et al.  
Appl. No.: 09/401,692  
Filed: September 22, 1999  
For: PUNCTURE RESISTANT POLYMERIC FILMS, BLENDS AND PROCESS-

Group Art Unit: 1773  
Examiner: M. Jackson

**RECEIVED****MAR 11 2004**

March 4, 2004

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Transmitted herewith is an AMENDMENT AFTER FINAL ACTION in the above-identified patent application.

1. Applicant is  
☐ Small entity  
☒ Large entity
2. The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	105	114	0	18.00	
INDEPENDENT	13	12	1	86.00	86.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					
			TOTAL ADDITIONAL FEE		86.00

3. ☒ Please charge Deposit Account No. 502023 in the amount of \$ 86.00.

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Page 2

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4. ☒ The Commissioner is hereby authorized to charge any deficiency in payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 502023.
- ☒ Any additional filing fees required under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17.
5. I am the ☐ applicant/inventor  
☐ assignee of record of the entire interest  
☒ attorney or agent of record  
☐ attorney or agent under 37 C.F.R. 1.34(a).  
☐ Associate Power of Attorney is attached

Respectfully submitted,

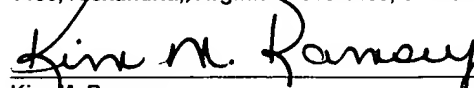


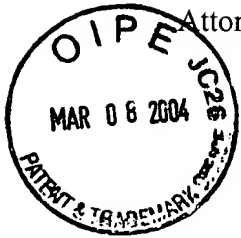
Cedric M. Richeson  
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**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop AF, Commissioner For Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on March 4, 2004.

 23.04.04  
\_\_\_\_\_  
Kim M. Ramsey



Attorney's Docket No. 20192-1

PATENT

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EXPEDITED PROCEDURE  
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Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

March 4, 2004

**AMENDMENT AFTER FINAL ACTION  
PURSUANT TO 37 C.F.R. § 1.116**

Sir:

In response to the Final Official Action dated September 5, 2003, for which a three (3) month extension of time is requested, making the deadline for reply March 5, 2004, please amend the above-identified application as follows.

**Amendments To The Claims** are reflected in the listing of Claims, which begins on Page 2 of this paper.

**Remarks/Arguments** begin on Page 20 of this paper.

03/10/2004 BABRAHA1 00000128 502023 09401692

02 FC:1201 86.00 DA